

# Israel's Government (stage #1)

**Yahweh**

**Law**

**Moses**

**12 Tribes' Elders**

# Israel's Government (stage #2)

**Yahweh**

**Law**

**Moses**

**Officers ( 'sarim' )**

**Marching Units**

# Israel's Government (stage #3)

**Yahweh**

**Law**

**Moses**

**70 Empowered Shoterim**

**Officers (“sarim”)**

**Marching Units**

# Israel's Government (stage #4)

**Yahweh**

**Law**

**Supreme Court (priests & shoter)**

**City 1**

**shoterim**

**sarim**

**City 2**

**shoterim**

**sarim**

**City 3**

**shoterim**

**sarim**

# Dilemma of Nurnberg

<b>Nazi Defense</b>	<b>Allied Prosecution</b>
<p>Our society made its own laws based upon its needs and desires.</p> <p>Our society commanded us to exterminate the Jews.</p> <p>Therefore it would have been illegal for us to not exterminate the Jews.</p> <p>Laws of non-Nazi German societies are irrelevant to this case.</p>	<p>[You] “<i>should be tried on this basis, on a higher law, a higher law which rises above the provincial and the transient.</i>”</p> <p>US Supreme Court Justice and prosecutor Robert Jackson.</p>

Chief Justice US Supreme Court 1902-1932, Oliver W Holmes: ***“Law is only a prophecy of what the courts will do in fact and nothing more.”***

Chief Justice US Supreme Court 1946-1953, Frederick Vinson: ***“There is nothing more certain in modern society than the principle there are no absolutes.”***

Barack Obama in Audacity of Hope: ***“Implicit in [the Constitution’s] structure. . . was a rejection of absolute truth, the infallibility of any idea or ideology or theology or ‘ism,’ any tyrannical consistency that might lock future generations into a single, unalterable course.”***

# ***“Justice Lifts the Nations”***

(1905) in old Supreme Court Building, Lausanne, Switzerland

Cited in Francis Schaeffer, How Shall We Then Live? p107

